

October 7, 1998
wtrmtn

ROB MCKENNA
JANE HAGUE
LARRY GOSSETT

Introduced By:

sk

Proposed No.:

98 - 622

MOTION NO. **10616**

1
2 A MOTION accepting the loan of two personal watercraft
3 from the Yamaha Motors Corporation to the King County
4 Sheriff's Office to enhance public safety and education of
5 water safety.
6

7 WHEREAS, the King County Sheriff's Office operates a Marine Unit responsible
8 for patrolling waterways, educating, and enforcing watercraft safety, and

9 WHEREAS, using personal watercraft in emphasis patrol of areas of high
10 complaints such as Juanita Bay, North End Seaplane Zone, Lake Sammamish State Boat
11 Ramp, Sammamish Slough and at public events will enhance public safety and education,
12 and

13 WHEREAS, the Yamaha Motors Corporation operates a personal watercraft Public
14 Safety Loan program to contribute to boating safety, and

15 WHEREAS, in 1996, 1997 and 1998 the Yamaha Motors Corporation loaned the
16 county two personal watercraft under the following conditions:

- 17 1. The watercraft would be used solely to help with public safety
18 responsibilities, and
19 2. The watercraft would be returned to the dealer at the end of the loan period,

1 and

2 3. The county would pay for the maintenance of the watercraft and any
3 damage other than ordinary wear and tear, and

4 WHEREAS, there has been a significant positive public service impact with the use
5 of the watercraft, and


6 WHEREAS, the Yamaha Motors Corporation is willing to loan the county two
7 personal watercraft for additional years, in one year increments, pursuant to the same
8 conditions that applied in 1996, 1997 and 1998;

9 NOW, THEREFORE BE IT MOVED by the Council of King County:

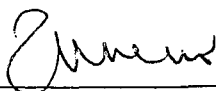
10 The King County executive is authorized to accept the loan of two personal
11 watercraft from the Yamaha Motors Corporation each year, in one year increments, to be
12 used exclusively by the King County sheriff's office for public safety purposes.

13 PASSED by a vote of 12 to 0 this 1ST day of FEBRUARY,
14 1999.

15 KING COUNTY COUNCIL
16 KING COUNTY, WASHINGTON

17 
18 Chair

19 ATTEST:

20 
21 Clerk of the Council

22 Attachments: None

23